



General Assembly

January Session, 2003

***Amendment***

LCO No. **5985**

\*HB0651605985HD0\*

Offered by:

REP. GREEN, 1<sup>st</sup> Dist.

REP. BARRY, 12<sup>th</sup> Dist.

To: Subst. House Bill No. **6516**

File No. 374

Cal. No. 250

***"AN ACT CONCERNING THE PRESERVATION OF FEDERALLY-  
ASSISTED HOUSING."***

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1 In line 89, after "shall", insert ", within existing resources,"